



January 2024

List of Publications

Books (Author)

1. Ronel, N., & Haimoff-Ayali, R. (2009). *In the shadow of addiction: Vulnerability and hope among adolescents who grew up with an addicted parent*. Kiriat Bialik, IL: Ach, 178 pages (Hebrew).
2. Ronel, N., Chen, G., Timor, U. & Elisha, E. (2011). *Retorno: An orthodox Jewish therapeutic community for addiction treatment*. Ramat-Gan: Bar-Ilan University Press, 204 pages (Hebrew).
3. Ronel, N. (2019). *The Twelve Tools: A spirit of change*. Haifa: Pardes (Hebrew).
4. Ronel, N. (2021). *Release from dependency: A bridge over the powerlessness*. Ramat Gan: Focus (Hebrew).

Books (Editor)

1. Ronel, N., Jaishankar, K., & Bensimon, M. (eds.)(2008). *Trends and issues in victimology*. Newcastle upon Tyne, UK: Cambridge Scholars Publishing, 338 pages.
2. Ronel, N. (ed.)(2012). *Gone with the spirit*. Ramat-Gan: Bar-Ilan University Press, 252 pages (Hebrew).
3. Jaishankar, K., & Ronel, N. (2013)(eds.). *Global criminology: Crime and victimization in a globalized era*. Boca Raton, FL: CRC Press, 376 pages.
4. Ronel, N., & Segev, D. (2015)(eds.). *Positive Criminology*. London & New York: Routledge, 355 pages.

Chapters in Books

1. Ronel, N. (2002). The 12-Step Program: Its application in NA and in the therapeutic meeting. In M. Hovav (ed.), *Treatment and rehabilitation of drug abusers in Israel* (pp. 259-272). Tel Aviv: Chericover (Hebrew).
2. Haimov-Eyali, R., & Ronel, N. (2005). The perception of the criminal process among juvenile delinquents. In M. Hovav (ed.), *Israel police and the youth in the test of time* (pp. 343-364). Tel Aviv University: The Interdisciplinary Center for the Study of Children and Youth (Hebrew).
3. Ronel, N. (2007). The 12-step program. In Y. Sheinfeld (ed.), *The Israeli medical encyclopaedia*. Tel Aviv: Yediot.
4. Ronel, N. (2008). Grace therapy for recovering victims: A restorative 12-step based therapy. In M.S. Sundaram, P.K. Jaishankar & S. Ramdoss (eds.), *Crime victims and justice: An introduction to restorative principles* (pp.399-408). New Delhi: Serial Publications.
5. Ronel, N., & Lebel, U. (2008). Beyond restoration: The role of non-forgiveness for bereaved parents. In M.S. Sundaram, P.K. Jaishankar & S. Ramdoss (Eds.), *Crime victims and justice: An introduction to restorative principles* (pp.107-121). New Delhi: Serial Publications.
6. Ronel, N., Hoffman, F., & Yaakov, B. (2008). The application of the 12-Step program in treatment centers for addicted clients. In H. Mel, M. Hovav & M. Golan (eds.), *Addictions, violence and sexual offences* (pp. 185-202). Jerusalem: Carmel (Hebrew).
7. Ronel, N., Jaishankar, K., & Bensimon, M. (2008). Editors' introduction: Between perception and victimization. In N. Ronel, K. Jaishankar & M. Bensimon (eds.), *Trends and Issues in Victimology* (pp. 1-9). Newcastle upon Tyne, UK: Cambridge Scholars Publishing.
8. Ronel, N. (2009). The criminal spin. In K. Jaishankar (ed.), *International perspectives on crime and justice* (pp. 126-145). Newcastle upon Tyne, UK: Cambridge Scholars Publishing.
9. Ronel, N. (2009). Spirituality-based therapy with recovering victims: Challenges and opportunities. In O. Hagemann, P. Schäfer & S. Schmidt (eds.), *Victimology, victims assistance*

roneln@biu.ac.il

Faculty of Social Sciences | Bar-Ilan University | Ramat-Gan, 5290002 | Israel

הפקולטה למדעי החברה | אוניברסיטת בר-אילן | רמת גן, מיקוד 5290002 | ישראל



- and criminal justice* (pp.175-189). Mönchengladbach: Niederrhein University of Applied Sciences.
10. Ronel, N. & Maor, L. (2012). Introduction: Spirituality and therapy: The Twelve-step program. In N. Ronel (ed.), *Gone with the spirit* (pp. 9-23). Ramat-Gan: Bar-Ilan University Press (Hebrew).
 11. Abramsohn, Y. Gueta, K., Caspi, N., Adelson, M., & Ronel, N. (2012). The application of the Twelve-step in a Methadone clinic. In N. Ronel (ed.), *Gone with the spirit* (pp. 173-192). Ramat-Gan: Bar-Ilan University Press (Hebrew).
 12. Ronel, N. & Maor, L. (2012). Grace Therapy with recovering victims: Twelve-step based therapy and rehabilitation. In N. Ronel (ed.), *Gone with the spirit* (pp. 215-232). Ramat-Gan: Bar-Ilan University Press (Hebrew).
 13. Ronel, N. (2013). From a criminal spin to positive criminology. In K. Jaishankar & N. Ronel (eds.), *Global criminology: Crime and victimization in a globalized era* (pp. 335-351). Boca Raton, FL: CRC Press (Taylor & Francis Group).
 14. Ronel, N., & Segev, D. (2014). The "positive" can subside criminality: Growing out of a criminal spin by positive criminology approaches. In D. Polizzi, M. Braswell & M. Draper (eds.), *Transforming Corrections: Humanistic Approaches to Corrections and Offender Treatment* (2nd edition)(pp. 229-246). Durham, North Carolina: Carolina Academic Press (invited chapter).
 15. Luria, R., Ben-David, S., & Ronel, N. (2014). Positive victimology: The voice arising from the field. In P. Schafer & E. Weitekamp (Ed.), *Establishing victimology: Festschrift for Prof. Gerd Ferdinand Kirchhoff* (pp. 351–366). Monchengladbach: Hochschule Niederrhein University of Applied Sciences (invited chapter).
 16. Ronel, N. (2015). How can criminology become positive? In N. Ronel & D. Segev (eds.), *Positive Criminology* (pp. 13-31). London & New York: Routledge.
 17. Shechory-Bitton, M., & Ronel, N. (2015). Posttraumatic growth and positive victimology: The case of ultra-Orthodox Jewish women who resided in a shelter. In N. Ronel & D. Segev (eds.), *Positive Criminology* (pp. 250-260). London & New York: Routledge.
 18. Timor, U., Uzan, T., & Ronel, N. (2015). Living in mess: Anti-social adolescent behavior. In U. Timor, S. Ben Baruch & E. Elisha (eds.), *Youth in Mess - Juvenile delinquents: Methods of prevention, enforcement and rehabilitation* (pp. 7-37). Jerusalem: Magnes (Hebrew).
 19. Sherlo, Y., & Ronel, N. (2015). From being a receiver to being a giver: Youth at-risk give to youth at-risk. In M. Schechory & M. Hovav (eds.), *Girls and boys at risk: Vulnerability, resilience and social support* (pp. 175-200). Jerusalem: Carmel (Hebrew) (invited chapter).
 20. Ronel, N. (2016). How can victimology become positive? In K. Jaishankar (ed.), *Interpersonal criminology: Revisiting interpersonal crimes and victimization* (pp. 191-202). Boca Raton, FL: CRC Press (Taylor & Francis Group).
 21. Ben Yair, I., & Ronel, N. (2019). Jewish Spiritual Criminology. In Bin Nun, C., *The fading of the spirit*. Tel Aviv: Idra (Hebrew).
 22. Ronel, N., & Elisha, E. (2020). Positive criminology: theory, research, and practice. In *Oxford Research Encyclopedia of Criminology and Criminal Justice*. Oxford University Press. DOI: <http://dx.doi.org/10.1093/acrefore/9780190264079.013.554>
 23. Bensimon, M., Andzenge, D.D.T., Gilbertson, D.L., Jergenson, S., Ronel, N. (2020). Applied Victimology: The Professional Practice of Victimology. In: Joseph J., Jergenson S. (eds) *An International Perspective on Contemporary Developments in Victimology*. Cham, Switzerland: Springer.
 24. Ronel, N. (2020). Preface. In S. Kewley, S. Pemberton & M. Rahman, *Preventing Sexual Harm: Positive Criminology and Sexual Abuse*. London, UK: Routledge.



25. Elisha, E., & Ronel, N. (2022). Offender rehabilitation from the positive criminology perspective: From theory to practice. In E. Elisha, A. Zelig, & U. Timor (eds.), *The rehabilitation of offenders: Theory and application* (pp. 49-66). Tel Aviv: Resling (Hebrew).

Book Reviews in Refereed Journals (Less than 10 pages)

1. Ronel, N. (1997). Book review: Self-help and mutual-aid Groups by F. Lavoie, T. Borkman, B. Gidron (eds.). *Society and Welfare*, 17(3), 341-343 (Hebrew).
2. Ronel, N. (2005). Book review: Words of meaning: Qualitative research – theory and practice, by A. Shkedi. *Society and Welfare*, 25(2), 287-290 (Hebrew).
3. Ronel, N. (2005). Book review: Narralyzer - software for qualitative data analysis, by A. Shkedi. *Society and Welfare*, 25(2), 291-293 (Hebrew).
4. Ronel, N. (2009). The “black hole” and the authentic self: A review of the book “The insatiable gorge” by S. Shoam & M. Addad. *Glimpse into Prison*, 12, 136-138 (Hebrew).
5. Ronel, N. (2010). Crime and Punishment: A review of the book “Issues in penology in Israel” by S. Shoam & U. Timor. *Glimpse into Prison*, 13, 101-103 (Hebrew).

Articles in Refereed Journals/Periodicals

1. Ronel, N. (1995). Integration of a self-help approach for drug addicts in professional settings. *Society and Welfare*, 15(2-3), 269-286 (Hebrew).
2. Ronel, N. (1995). When the armchair collapses - Self-Help groups. *Sichot*, 9(3), 221-227 (Hebrew).
3. Ronel, N. (1997). The universality of a self-help program of American origin: Narcotics Anonymous in Israel. *Social Work in Health Care*, 25(3), 87-101.
4. Ronel, N., (1998). Narcotics Anonymous: Understanding the bridge of recovery. *Journal of Offender Rehabilitation*, 27(1/2), 179-197.
5. Ronel, N. (1998). Twelve-step self-help groups: The spontaneous emergence of "Grace Communities". *Social Development Issues*, 20(3), 53-72.
6. Ronel, N., and Claridge, H. (1999). Grace therapy: A new approach to the treatment of male batterers. *Contemporary Justice Review*, 2(3), 283-308.
7. Ronel, N., & Humphreys, K. (1999-2000). World-views transformations of Narcotics Anonymous members in Israel. *International Journal of Self-Help and Self-Care*, 1(1), 101-127.
8. Ronel, N. (2000). From self-help to professional care: An enhanced application of the 12-step program. *Journal of Applied Behavioral Science*, 36(1), 108-122.
9. Ronel, N. (2000). Perception of addiction as a disease: A metaphoric approach to encourage recovery. *Society and Welfare*, 20(1), 83-98 (Hebrew).
10. Ronel, N., & Libman, G. (2001). World-view transformation of Overeaters Anonymous members in Israel. *Society and Welfare*, 21(3), 327-352 (Hebrew).
11. Ronel, N., Sharaby, D., & Idan, T. (2001). Dating violence among high school students in Israel – A pilot study. *Mifgash – Journal of Social-Educational Work*, 15, 105-120 (Hebrew).
12. Ronel, N., & Avramson, Y. (2002). The intoxication and sobering of a young alcoholic: Making choices and drifting in the alcoholism career and recovery process. *Alcohol in Israel*, 2(1), 40-66 (Hebrew).
13. Ronel, N., & Tim, R. (2003). Grace therapy: Meeting the challenge of group therapy for male batterers. *Clinical Social Work Journal*, 31(1), 63-80.
14. Ronel, N., & Libman, G. (2003). Eating disorders and recovery: Lessons from Overeaters Anonymous. *Clinical Social Work Journal*, 31(2), 155-171.
15. Ronel, N., & Gutter, N. (2003). Elem' s Vans: An outreach service for street youth. *Society and Welfare*, 23(1), 27-51 (Hebrew).



16. Ronel, N., & Claridge, H. (2003). The Powerlessness of control: A unifying model for the treatment of male battering and substance addiction. *Journal of Social Work Practice in the Addictions*, 3(1), 57-76.
17. Ronel, N., & Teichman, M. (2003). Moral judgment among alcohol-other drug dependent persons in recovery. *Alcoholism Treatment Quarterly*, 21(1), 49-61.
18. Ronel, N. & Gutter, N. (2003). Volunteers in the night vans of Elem: the effect of volunteering for youth at risk on its target population. *Society and Welfare*, 23(4), 435-454 (Hebrew).
19. Ringel, S., Ronel, N., & Gatahune, S. (2005). Factors in the integration process of adolescent immigrants: The case of Ethiopian Jews in Israel. *International Social Work*, 48(1), 63-76.
20. Lebel, U., & Ronel, N. (2005). Parental discourse and activism as a response to bereavement of fallen sons and civilian terrorist victims. *Journal of Loss & Trauma*, 10 (4), 383 - 405.
21. Ronel, N., & Lebel, U. (2006). When parents lay their children to rest. *Journal of Social and Personal Relationships*, 23(4), 507-522.
22. Ronel, N. (2006). When good overcomes bad: The impact of volunteers on those they help. *Human Relations*, 59(8), 1133-1153.
23. Haski-Leventhal, D., Ronel, N., York, A.S., & Ben-David, B.M. (2008). Youth volunteering for youth: Who are they serving? How are they being served? *Children and Youth Services Review*, 30(7), 834-846.
24. Ronel, N. (2008). The experience of spiritual intelligence. *Journal of Transpersonal Psychology*, 40(1), 100-119.
25. Ronel, N., Haski-Leventhal, D., Ben-David, B.M., & York, A.S. (2009). Perceived altruism: A neglected factor in initial intervention. *International Journal of Offender Therapy and Comparative Criminology*, 53(2), 191-210.
26. Lebel, U., & Ronel, N. (2009). The emotional re-engineering of loss: On the grief-anger-social action continuum. *Political Psychology*, 30(5), 669-691.
27. Ronel, N., & Haimov-Eyali, R. (2010). Risk and resilience: The family experience of adolescents with an addicted parent. *International Journal of Offender Therapy and Comparative Criminology*, 54(3), 448-472.
28. Frid, N., Timor, U., Ronel, N., & Borochofski, Y. (2011). The evaluation of Vipassana program as a therapeutic-rehabilitative program in Israeli jail. *Glimpse into Prison*, 13, 65-76 (Hebrew).
29. Ronel, N., & Levy - Cahana, M. (2011). Growing-up with a substance-dependent parent: Development of subjective risk and protective factors. *Substance Use & Misuse*, 46(5), 608-619.
30. Ronel, N., & Elisha, E. (2011). A different perspective: Introducing positive criminology. *International Journal of Offender Therapy and Comparative Criminology*, 55(2), 305-325.
31. Ronel, N., Gueta, K., Abramssohn, Y., Caspi, N., & Adelson, M. (2011). Can a 12-step program work in methadone maintenance treatment? *International Journal of Offender Therapy and Comparative Criminology*, 55(7), 1135 - 1153.
32. Ronel, N. (2011). Criminal behavior, criminal mind: Being caught in a criminal spin. *International Journal of Offender Therapy and Comparative Criminology*, 55(8), 1208 - 1233.
33. Elisha, E., Idisis, Y. & Ronel, N. (2011). Walls of redemption: Social acceptance and positive life changes among imprisoned sex offenders. *Glimpse into Prison*, 14, 29-57 (Hebrew).
34. Bensimon, M., & Ronel, N. (2012). The flywheel effect of intimate partner violence: A victim-perpetrator interactive spin. *Aggression and Violent Behavior*, 17, 423-429.
35. Elisha, E., & Idisis, Y., & Ronel, N. (2012). Window of opportunity: Social acceptance and life transformation in the rehabilitation of imprisoned sex offenders. *Aggression and Violent Behavior*, 17(4), 323-332.



36. Hertz, P., Addad, M. & Ronel, N. (2012). Attachment styles and changes among women members of Overeaters Anonymous who have recovered from binge eating disorder. *Health and Social Work, 37*(2), 110-122 (corresponding author: Ronel).
37. Ronel, N., & Toren, Y. (2012). Positive victimology – An innovation or “more of the same”? *Temida, 15*(2), 171-180.
38. Bensimon, M., Baruch, A., & Ronel, N. (2013). The experience of gambling in an illegal casino: The gambling spin process. *European Journal of Criminology, 10*(1), 3–21.
39. Chen, G., Elisha, E., Timor, U., & Ronel, N. (2013). Parents' Perceptions of their Adolescent Sons' Recovery in a Therapeutic Community for Addicted Clients. *International Journal of Offender Therapy and Comparative Criminology, 57*, 1417-1436.
40. Dagan, N., Timor, U., & Ronel, N. (2013). 'He that frees the captives': Aims of parole law through the eyes of heads of parole committees. *Glimpse into Prison, 15*, 62-81 (Hebrew).
41. Elisha, E., Idisis, Y. & Ronel, N. (2013). Positive criminology and imprisoned sex offenders: Demonstration of a way out from a criminal spin through acceptance relationships. *Journal of Sexual Aggression, 19*(1), 66-80.
42. Ronel, N., Elisha, E., Timor, U., & Chen, G. (2013). What do our clients say? Residents' perceptions of recovery in Retorno – A Jewish therapeutic community. *Addiction Research & Theory, 21*(4), 295-305. doi: 10.3109/16066359.2012.721145.
43. Ronel, N., Frid, N., & Timor, U. (2013). The practice of positive criminology: A Vipassana course in prison. *International Journal of Offender Therapy and Comparative Criminology, 57*(2), 133 - 153. DOI: 10.1177/0306624X11427664.
44. Ronel, N., & Inbar, A. (2013). Recovery in a therapeutic community – A single case study. *Glimpse into Prison, 15*, 45-61 (Hebrew).
45. Ben Yair, Y., & Ronel, N. (2014). Immigrants in their own country: Ultra-Orthodox Jewish adolescents in risk and questioning situations. *Society & Welfare, 34*(1), 51-71 (Hebrew).
46. Ronel, N., & Segev, D. (2014). Positive criminology in practice. *International Journal of Offender Therapy and Comparative Criminology, 58*(1), 1389-1407. DOI: 10.1177/0306624X13491933.
47. Ronel, N. (2015). Why victimology should stay positive – the ongoing need for positive victimology, *Temida, 18*(3-4), 5-16.
48. Ronel, N., Chen, G., & Elisha, E. (2015). Application of positive criminology in Retorno – a Jewish therapeutic community for people with addictions. *Journal of Offender Rehabilitation, 54*, 122-141.
49. Chen, G., Elisha, E., Timor, U., & Ronel, N. (2016). Why do adolescents drop out from Retorno? *Journal of Child and Adolescent Substance Abuse, 25*(1), 65-77. DOI: 10.1080/1067828X.2014.918002.
50. Zemel, O., Ronel, N., & Einat, T. (2016). The impact of introspection and resilience on abstinence and desistance from delinquent behavior among adolescents at risk. *European Journal of Criminology, 13*(1), 111-128.
51. Gold, D., Sutton, A., & Ronel, N. (2017). Non-violent empowerment: Self-help group for male batterers on recovery. *Journal of Interpersonal Violence, 32*(20), 3174-3200. DOI: 10.1177/0886260515596980 (corresponding author: Ronel).
52. Kurt, H., & Ronel, N. (2017). Addicted to pain: A preliminary model of sexual masochism as addiction. *International Journal of Offender Therapy and Comparative Criminology, 61*(15), 1760-1774.
53. Bobrowski, N., Timor, U., & Ronel, N. (2017). The Shmaglotz - peacemakers and conflict resolvers in the community of Jews from Ethiopia. *Glimpse into Prison, 18*, 140-156. (Hebrew).
54. Bobrowski, N., Timor, U., & Ronel, N. (2017). Shmaglena - ethnic framework for problem mediating. *Journal of Ethnicity in Criminal Justice, 15*(3), 285-306.



55. Ronel, N. (2017). The need for positive victimology. *Israeli Criminology*, 6, 255-267. [A Hebrew version of Ronel (2015), with some changes, that was accepted after an anonymous review.]
56. Pugach, D., Peleg, A., & Ronel, N. (2018). Lingual injury: Crime victims between the criminal justice system and the media. *International Review of Victimology*, 24(1), 3-23.
57. Guy, S., Muchtar, O., & Ronel, N. (2018). How can governmental positive power decrease violence in crime oriented arenas? The case of English football. *International Journal of Offender Therapy and Comparative Criminology*, 62(8), 2488-2504.
58. Ronel, N., & Ben Yair, I. (2018). Spiritual criminology: The case of Jewish Criminology. *International Journal of Offender Therapy and Comparative Criminology*, 62(7), 2081-2102.
59. Bonny-Noach, H. & Ronel, N. (2018). Everyday substance insecurity among homeless injection drug users in Israel's largest open drug scene. *Journal of Drug Issues*, 48(4), 645-656.
60. Diamond - Bensimon, S., & Ronel, N. (2019). From bondage to liberation: The case of Holocaust survivor Eva Mozes-Kor's forgiveness. *Journal of Aggression, Maltreatment & Trauma*, 28(8), 996-1016.
61. Zemel, O., Einat, T., & Ronel, N. (2018, on-line). Criminal spin and self-control among youth: A phenomenological perspective. *International Journal of Offender Therapy and Comparative Criminology*. DOI: 10.1177/0306624X18781208
62. Gueta, K., Gamliel, S., & Ronel, N. (2019, on-line). 'Weak is the new strong': Gendered meanings of recovery from substance abuse among male prisoners participating in Narcotic Anonymous meetings. *Men and Masculinities*, 24(1), 104-126. DOI: 10.1177/1097184X19849449
63. Chen, G., Gueta, K., & Ronel, N. (2020). A mixed-methods study of self-change among severely substance-dependent Israelis: Does gender make a difference? *Addiction Research & Theory*. DOI: 10.1080/16066359.2020.1724971
64. Chassid – Segin, M., Ronel, N., & Gueta, K., (2020). Toward a typology for normative functioning drug users: Justifications, types of abuse, and levels of functioning. *Journal of Drug Issues*, 50(3), 242-258. DOI: 10.1177/002204262091615
65. Chen, G., Gueta, K., & Ronel, N. (2020). Does Self-Change Occur Among Severely Dependent Substance Users? *Journal of Psychoactive Drugs*, 52(4), 357-365. DOI: 10.1080/02791072.2020.1767832
66. Diamond, S., Ronel, N. & Shrira, A. (2020). From a world of threat to a world at which to wonder: Self-transcendent emotions through the creative experience of Holocaust survivor artists. *Psychological Trauma: Theory, Research, Practice, and Policy*. DOI: 10.1037/tra0000590
67. Benisty, M., Bensimon, M., & Ronel, N. (2020). Familial pains of imprisonment: The experience of parents and siblings of incarcerated men. *Victims & Offenders*. DOI: 10.1080/15564886.2020.1810187
68. Inbar-Frohlich, T., Bensimon, M., & Ronel, N. (2020). Families of animal rights activists as a basis of support for ideological delinquency – a phenomenological study. *International Journal of Offender Therapy and Comparative Criminology*. DOI: 10.1177/0306624X20944694
69. Einat, T., Zemel, O., Ronel, N., & Ben-Aharon, M. (2020). Psychological acceptance, perceived locus of control, and abstention or desistence from delinquent behavior among at-risk adolescents. *Journal of Offender Rehabilitation*. DOI: 10.1080/10509674.2020.1827120
70. Gueta, K., Chen, G., & Ronel, N. (2020). Maintenance of Long-Term Recovery from Substance Use: A Mixed Methods Study of Self- and Treatment-Changers. *Drugs: Education, Prevention and Policy*, 28(5), 511-522. DOI: 10.1080/09687637.2020.1800592.



71. Gueta, K., Cohen-Leibovich, Y., & Ronel, N. (2021). "Even crap can become fertilizer": The experience of volunteering at sexual assault crisis centers for women victims of sexual assault. *Feminism & Psychology*. DOI: 10.1177/095935352095514.
72. Elisha, E., Guetzkow, J., Shir-Raz, Y., & Ronel, N. (2021). Retraction of scientific papers: The case of vaccine research. *Critical Public Health*, 1–10. <https://doi.org/10.1080/09581596.2021.1878109>
73. Amitay, G., Kamel, D., & Ronel, N. (2021). Sufi non-doing offender rehabilitation: Positive and peacemaking criminology in practice. *International Journal of Offender Therapy and Comparative Criminology*. <https://doi.org/10.1177/0306624X21990782>.
74. Chassid – Segin, M., Ronel, N., & Gueta, K. (2021). Maintaining normative functioning alongside drug use: The recognition of harms and adoption of change strategies. *International Journal of Offender Therapy and Comparative Criminology*. <https://doi.org/10.1177/0306624X211049180>.
75. Chassid – Segin, M., Gueta, K., & Ronel, N., (2021). Drug risk perception and risk management strategies among Israeli functioning drug users: A qualitative exploration. *Drugs: Education, Prevention & Policy*. <https://doi.org/10.1080/09687637.2021.1993142>.
76. Gueta, K., Chen, G., & Ronel, N. (2021). Trauma-oriented recovery framework with offenders: A necessary missing link in offenders' rehabilitation. *Aggression and Violent Behavior*, 63(101678) (Invited paper for a special issue).
77. Elisha, E., & Ronel, N. (2023). Positive psychology and positive criminology: Similarities, differences and between. *Criminal Justice Policy Review*, 34(1), 8-19. DOI: 10.1177/08874034211065992.
78. Amitay, G., & Ronel, N. (2022). The practice of spiritual criminology: A non-doing companionship for crime desistance. *International Journal of Offender Therapy and Comparative Criminology*. <https://doi.org/10.1177/0306624X211066828>.
79. Elisha, E., Guetzkow, J., Shir-Raz, Y. & Ronel, N. (2022). Suppressing Scientific Discourse on Vaccines? Self-perceptions of researchers and practitioners. *HEC Forum*. <https://doi.org/10.1007/s10730-022-09479-7>.
80. Shir-Raz, Y., Elisha, E., Guetzkow, J., Martin, B., & Ronel, N. (2022). Censorship and suppression of COVID-19 heterodoxy: Tactics and counter-tactics. *Minerva*, <https://doi.org/10.1007/s11024-022-09479-4>
81. Flint, T., & Ronel, N. (2022). From Deprivation to Capital - Spirituality and Spiritual Yearning as Recovery Capital from PTSD. *Journal of Aggression, Maltreatment & Trauma*. <https://doi.org/10.1080/10926771.2022.2146557>.
82. Elisha, E., Guetzkow, J., Shir-Raz, Y. & Ronel, N. (2022). Going Against the Flow: Motivations of Professionals with Critical Views on Vaccination. *Temida*, 25(2), 155-178.
83. Ohayon, S., & Ronel, N. (2022). Multi-dimensional recovery and growth among the homeless: A positive criminology perspective. *International Journal of Offender Therapy and Comparative Criminology*. DOI: 10.1177/0306624X221144292
84. Inbar-Frohlich, T., Ronel, N., & Bensimon, M. (2022). The influence of lawbreaking animal rights activists on their family members: The familial-ideological spin model. *Journal of Crime and Justice*, 45(5), 662-682. DOI: 10.1080/0735648X.2021.2016474
85. Eitan, S., & Ronel, N. (2023). From looking for reason to finding meaning: A spiritual journey of recovery from sexual trauma. *Journal of Interpersonal Violence*. DOI: 10.1177/08862605221145723
86. Ben Yair, I., Hemo, K., York, A., & Ronel, N. (2023 – on-line). The contribution of volunteering to volunteers' life – the case of volunteering beneficiaries turned volunteers. *International Journal of Offender Therapy and Comparative Criminology*. DOI: 10.1177/0306624X231165424



87. Flint, T., & Ronel, N. (2023 – on-line). Post-traumatic stress disappointment: Disappointment and its role in PTSD. *International Journal of Offender Therapy and Comparative Criminology*. DOI: 10.1177/0306624X231206520

Accepted for Publication

1. Inbar-Frohlich, T., Ronel, N. & Bensimon, M. The relationships between law-breaking and law-abiding ideological animal rights activists and their parents and spouses. *Society & Animals*.
2. Eitan, S., & Ronel, N. Spiritual Victimology: Basic Principles. *International Journal of Offender Therapy and Comparative Criminology*.
3. Eitan, S., & Ronel, N. Learning a Lesson: Spiritual Attributions of Sexual Trauma and Revictimization. *International Journal of Offender Therapy and Comparative Criminology*.
4. Flint, T., & Ronel, N. From the bottom to the sublime: Spiritually based recovery from PTSD. *S Journal of Religion & Spirituality in Social Work*.